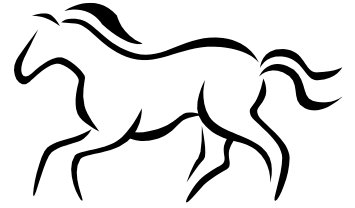




*St. Joseph County, MI*  
**4-H HORSE COUNCIL**



**State Show Declaration Form**

Due to the MSU Extension office by Friday, June 26, 2026

Please use this form to express your desire to attend the State 4-H Horse Show on August 13, 14, 15, or 16, 2026. Information about the show can be found at [https://www.canr.msu.edu/horses\\_ponies/registration-information](https://www.canr.msu.edu/horses_ponies/registration-information)

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_  
(where the registration link will be sent)

**Club Name:** \_\_\_\_\_

**Club Leader:** \_\_\_\_\_

**Horse you want to take to State:** \_\_\_\_\_

What day are you showing? (Select one.)

- |           |                          |                   |           |                          |                |
|-----------|--------------------------|-------------------|-----------|--------------------------|----------------|
| August 13 | <input type="checkbox"/> | Ranch             | August 15 | <input type="checkbox"/> | Senior (16-19) |
| August 14 | <input type="checkbox"/> | Gymkhana          | August 16 | <input type="checkbox"/> | Junior (12-15) |
|           | <input type="checkbox"/> | Miniature (11-19) |           |                          |                |

Have you ever attended the State Show?  Yes  No If yes, when? \_\_\_\_\_

Briefly tell us about you and your horse and why you would like to attend the State 4-H Horse Show. You may also use the back of this form or an additional sheet of paper.

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**4-H Member Signature** \_\_\_\_\_

**Parent Signature** \_\_\_\_\_

**Specialty/Club Leader Signature** \_\_\_\_\_